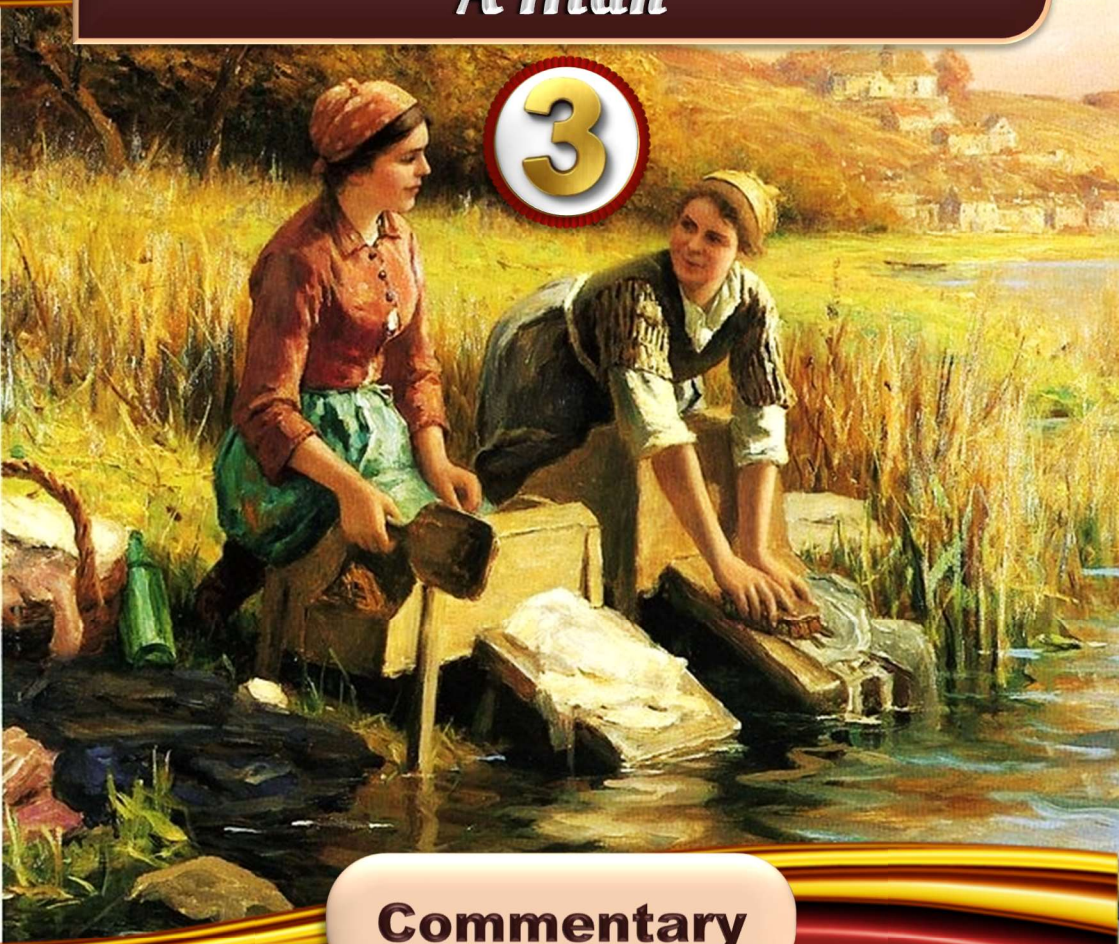


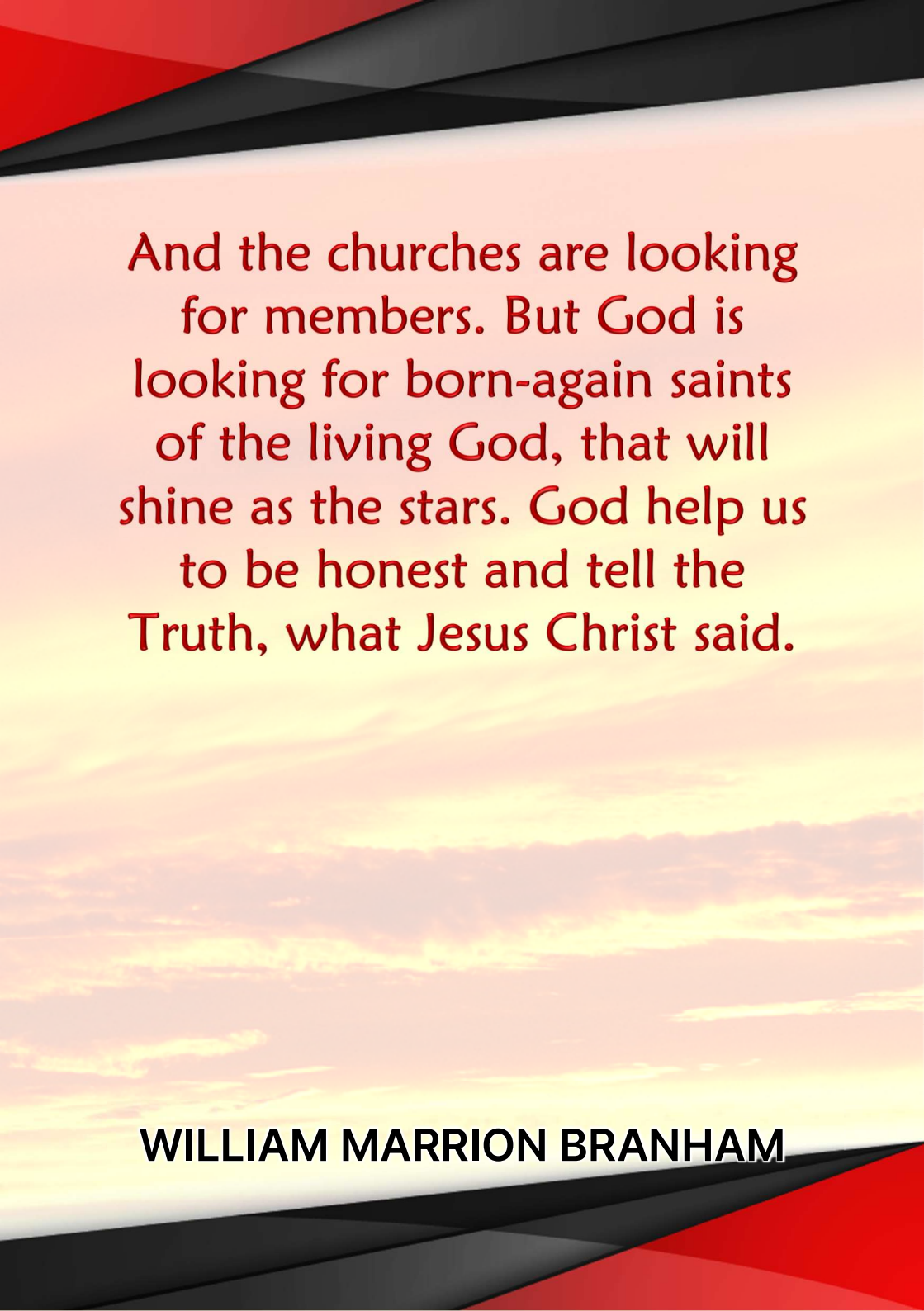
*The Woman Shall Not Wear  
That Which Pertaineth Unto  
A Man*

3



**Commentary**

From The Sermons Of  
**WILLIAM MARRION BRANHAM**



And the churches are looking  
for members. But God is  
looking for born-again saints  
of the living God, that will  
shine as the stars. God help us  
to be honest and tell the  
Truth, what Jesus Christ said.

**WILLIAM MARRION BRANHAM**

## Message: 63-0623E - The Flashing Red Light Of The Sign Of His Coming

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Another sign. Said, “When you see the women becoming extremely pretty, when you see the sons of God taken them with wives, and taken unto them wives, and doing *this, that, or the other,*” said, “know that that’s the sign.” Here we are.

128 Now, something else I had wrote down. Remember Lot’s two daughters. Yes, we remember that, down in the city of Sodom.







Jesus said here, in Luke 17, “As it was in the days of Sodom.” Remember, that, men had misused women in such a way until the natural act of life was no more desired. And, oh, it’s awful to say this from the platform, but this is...There ever was Truth, it ought to go from here. And it is so bad, today, till there is tens of thousands times thousands of them, on the increase everywhere, perversion, Sodomites, as it was in that day. Because the natural use of human life to reproduce themselves upon the earth has been so mistreated, and so gone

~ 5 ~

on in the way it has, until the desire of it is failing fastly. I'll say, within another ten or fifteen years it'll be past, almost, the way it's increasing now.



129 Great remarks. I had something from Edgar Hoover on that, but I don't know...I thought I had it laying here, but I haven't, of what he said about it. And now we find out these things. Oh, my!

130 Jude, in his little, big Book, I call it, in the 7th verse, let's just read it. I want to read this. Jude, in the 7th. This is the last Book before the Book of Revelation. I've got it marked down here, Jude 7, verse 7. Man and woman bringing marriage vows, breaking them, going after strange flesh! Listen.



...and as Sodom and Gomorrah, and the cities about them in like manner, give themselves over to fornication,...going after strange flesh,...(See? Oh.) fornication, going after strange flesh, are set forth of examples, of suffering, and vengeance, and eternal fire. (That is, to be completely consumed and done away with.)



131 Here some time ago, in Los Angeles, I was waiting, or was out at the campgrounds. I was riding up the road. And a—a little lady, a pretty little girl, very pretty, was going up the road. And I thought, “She must be going to a show.” And she had on a little frontier clothes, just about—about a six or eight-inches-wide across the front of her, and a little three-or four-inch fringe hanging. And up high on her body, a little spot, just about enough that you could wad up and shut every bit of it up in your fist, hanging across her this way. With a cowboy hat on,

and a pair of boots with tassels on them. And a very attractive, I could see where any young man would slide brakes and everything, to stop to her, going twisting up the road.





132 And I was fixing to turn to the campground, and I went up towards the campgrounds. And I started to turn around, to go back. I thought I'd stop, say, "Young lady, I wish to speak to you in the Name of our Lord Jesus Christ. Though you be a pretty girl, there is no doubt about that, though you have a figure that would...Probably, you—you want to hear the brakes whine. Do you realize that that spirit that's making you do that will drive you to a devil's hell where you'll suffer through the ages that is to come? Do you

realize that that pretty, little, formed body, and them well-set cheeks and hair, and so forth, and red lips: maybe in—in another six months the worms will be crawling in and out of that well-formed body, out here in the dust; and that soul that stays in there: a day, will be in a devil's torment.”

133 Then something stopped me, as if God would say, “If you do that, they’ll lock you down yonder in jail.” See? There you are. Then I seen Billy come out and motion, it was time to come. I hear them singing *Only Believe*.



134 Oh, my! How can people  
be bewitched in such stuff as that?



Is because they disregard the Word of God.

135 And another thing, is ministers behind the platform, who is associated in these organizations, who read That and know It, are forbidden to say anything about It, because they'll drive their congregation away from them then. And the churches are looking for members. But God is looking for born-again saints of the living God, that will shine as the stars. God help us to be honest and tell the Truth, what Jesus Christ said. But that's the day we're living in.

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That's the signs that Jesus said would be, and we see it right before us.



136 Look now, and Jude the 7th chapter again, “Sodom and Gomorrah.” Oh, my, what an awful thing! Unmarried to

women, “going after strange flesh.” A man that’s married to his wife, they’re—they’re not no longer two, they’re one. And a man that’ll run out after another woman, he automatically separates himself from his wife. And a woman that runs out with another man, she is dead to her husband. She’s denied her own flesh; she’s cut away from him. That’s right. In the Day of Judgment, will have to answer for it.

137 But today they don’t want to hear a Message like that. The people don’t want to hear That.





They want to be tickled in their ears. Exactly what the Holy Spirit told me the day I laid that cornerstone there, said to:

*Preach the word; be instant in season, out of season;...*

*For the time will come when they will not endure sound doctrine; but after their own lusts shall...heap for themselves together teachers, having itching ears;*

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And...shall be turned from the  
truth, to fables.





Said, “When the vision leaves, you read Second Timothy 4.” Said, “Don’t forget, Second Timothy 4!” And when the vision left me, standing right there on 7th Street, a nineteen-year-old boy standing there, the Voice of God spoke out in the room, and He said, “Second Timothy 4.” That’s exactly what it’s turned to be. See? “The time will come when they’ll not endure sound doctrine.”

138 People want something. The Pentecostals want something that can pat them on the back, and let them live the way they want to.





And they can play the piano at forty beats per second, and jump up and down, and dance about it; and women do the way they want to, and men the same way. The Presbyterian,                      Methodist, Lutheran, and Baptist, there is a



~ 20 ~

many a sincere person in all those organizations. That's exactly right.



ARTHUR J. ELSLEY  
1901.

But that system has got them so bound down, till they think as long as they belong to that church, and their name is upon those books, that they're Heaven bound. Your name on a book here on earth won't mean *that* to God. [Brother Branham snapped his finger—Ed.] Your name has got to be written in the Lamb's Book of Life, by the Blood of Jesus Christ, that your sins are forgiven. That's right.

139 But they want that kind. That's the kind of pastors they want in. They don't want nothing else.





And when God in this last days has shook every Divine gift that's recommended in the Bible, every gift that Jesus Christ promised, every gift, and every sign, and every end-time sign. Everything that was promised in this Bible, as far as I can see, myself, has already been shook before the nation, and she plunges on towards hell as hard as she can go. Tell them? They'll run on, anyhow.

Let me just get a few more Scriptures here before closing. All right. Oh, "Set forth for Eternal



destruction,” is what they are, the Bible says.



140 This nation lies in this same rot. This same social rottenness, this nation lies in it tonight. You know that. It's no joke. It's not a hearsay. It's the Truth. Genesis 6:12, "All flesh



was corrupt, man walked in his own way,” in his own thinking, ignoring the laws of God. That’s the way man does today. Man don’t want to hear the Word of God. People don’t want to hear It. They want to walk in their own way.



141 Jezebel refused to hear the Word of the Lord. She wouldn't want to call that old fuzzy-looking preacher, Elijah, her pastor. But he was her pastor, anyhow. Right. God sent him, and he bellowed out his message. Though uneducated, they don't know where he come from or where he went to. He came on the scene with the Word of the Lord. He sent his message, that he preached, and he condemned everything there was, called sin. That, that modern Jezebel, had switched and bewitched the people under the witchcraft of her

powers until the whole nation was corrupted, and Elijah stood alone out there on the mountain. God said, “Elijah, don’t think that. I’ve got seven thousand down there that’s honest in heart, yet.” That’s his second pull, and the third one, went back for them.





142 But remember, God was merciful, and He—He...And Elijah's message condemned that unbelieving generation. Noah's message condemned that generation, and brought judgment upon those who refused to hear it, and deliverance to those who believed it. "And as it was in the days of Noah, so shall it be in the coming of the Son of man."

143 Genesis 6, ignoring God's laws! They say, "God's laws?" God's Word says, today, that, in the Bible...



Now listen, I'm not saying this to any individual person. I'm only responsible, as your brother. I'm responsible for telling you the whole Truth, as the great Saint Paul said before his leaving, "I have not shunned to declare to you the whole counsel of God."







144 Now, the Bible says, today, that women should not cut their hair. I don't care how many preachers say that that's all right; it's wrong. I don't care how many churches stands for it; the Bible still says that it is wrong. "It's a shame for her to do so." But they continue to do it, anyhow, going on. What are they doing? In their own mind, making their own selves pretty, they think they're pretty.

145 God's Word warns, she shall not do these things. "She shall not put on a garment, or slack, or anything that pertains to

a man,” but she goes right on just the same. Try to stop her.



Say, “What are you hollering about then, Brother Branham? What you going on? Why, people like you better if you’d...” I don’t care, that. I do care what people think. Now don’t get me wrong. But I’m interested in what God thinks, and *This* is His Word.

Yeah, you tell her it’s wrong to do that, she’ll go right ahead and do it, anyhow. See? Why? Women in all Christendom do these things, and the church don’t seem to care anything about it. Why is it? The sons of God has fell for the lust of female flesh and blood, and denied the very God and



Blood that bought them, to  
separate them from those filthy  
things. Amen. That's the Truth.  
So help me God, it's the Truth.



146 Try to stop her. You think Noah's preaching had any hindrance? No, sir. But what is it? It's a voice, the Voice. And when we're all called to the Judgment, the very Message that I'm preaching, tonight, will meet me right there, Word by Word. And then what are you going to do?

147 It's a flashing red Light, they're with the time, bull-headed amongst the women. We're going to...We will just set this, because of this being women. And you wonder why I'm always hollering about this. Now I'm going to lay, get a lot—lot of Scriptures



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threw in here before closing,  
and show you why.





And that's the reason I've got to stay true to this Word, and every servant of God ought to stay true to the Word. You must stay, because there's got to be a voice somewhere crying out against it. I don't care what the rest of them does; you're not responsible for them. You answer as an individual. You don't answer as a Methodist, you don't answer as a Baptist, or a Pentecostal. You answer as an individual, to God, for your own life.

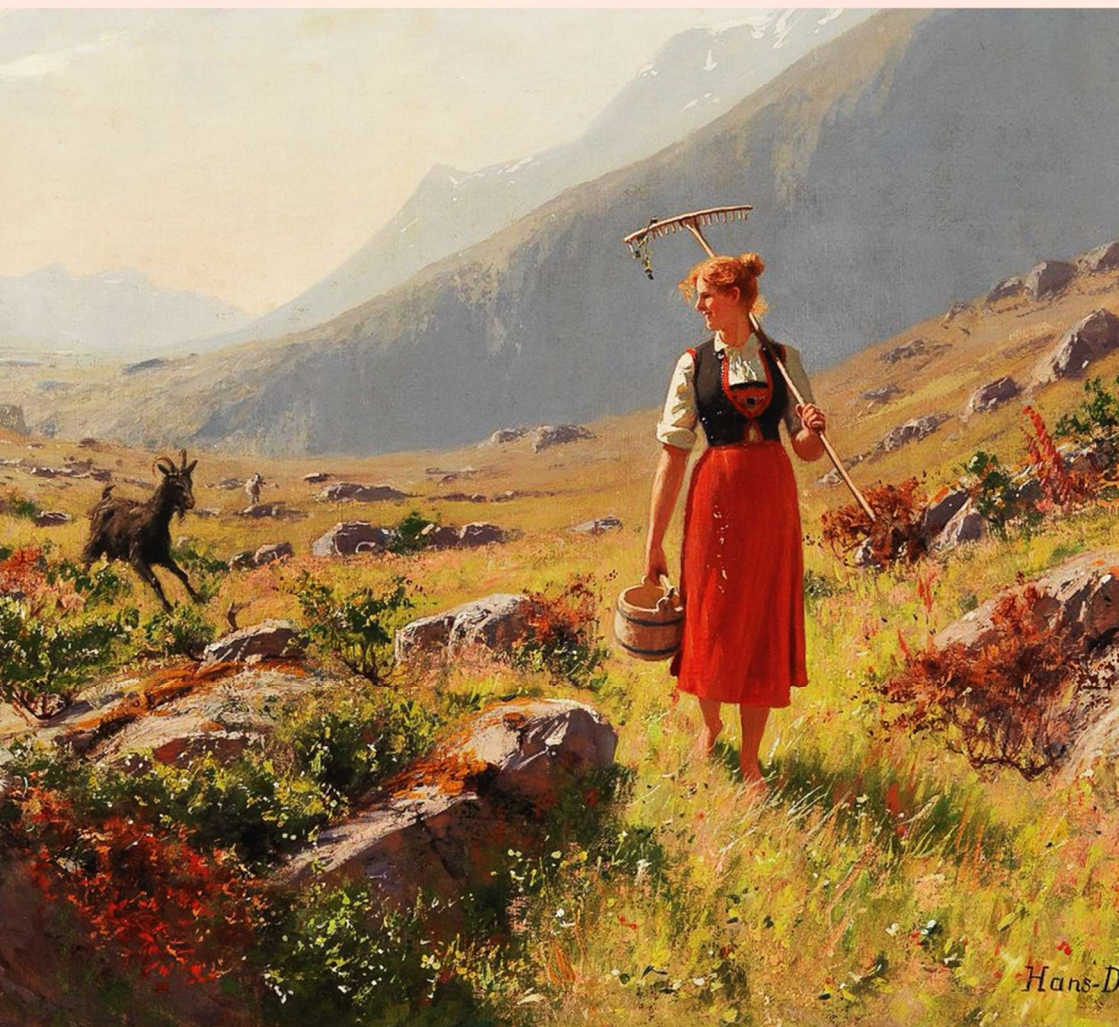
148 And we see these signs, and yet they go on doing it.



Tell her it's wrong, see what she says. Bull-headed! That's exactly what Eve done. Eve knowed better than to do that. Did she? She had the Word of God. Said, "The day you eat thereof, that day you die." Well, why did she do it? She wanted her own way. And why will women cut their hair; why will women wear these clothes, and the Bible saying that that's just exactly what they're supposed to do? And the thing that they're doing, they're all condemned. Exactly. But why does she do it? She's got her own self. Yes, sir. She is going to have



her own way. And the church says nothing about it. And the church is supposed to be the Bride of Jesus Christ, and say nothing about it.



149 Tell one of them about it, you know what they say? In so much as to say, “No old Bible is going to stand in my way from having some fun.” Now just exactly. You tell them it’s written in the Bible. Oh, they might not say those words, but that’s what they express.

Did you ever hear the old saying, “Actions speak louder than words”? Well, then, does it? Actions speaks louder than words. No matter what you’re saying, your—your life speaks so loud till they can’t hear your testimony. As I said this morning, just jump as



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high as you live. See? Your actions  
speaks louder than your words.



And you just might as well  
come out and say it, because their



own words speak. Your—your words, no matter what it is, your actions speaks what—what you are.



If you speak anything different than what you really are, it becomes hypocrisy. Jesus said, “You hypocrites! How can you say good things, when out of the heart speaks, out of the heart speaketh the mouth?” See, they were saying something they didn’t mean.

And women so, is to say it, oh, my, “Have my own fun.”

150 What happens? Out of marriage...Here is another place in the Bible. Out of marriage goes the vow, “obey.” Huh! Obey? Huh! “A keeper at home, chaste, of good works.”



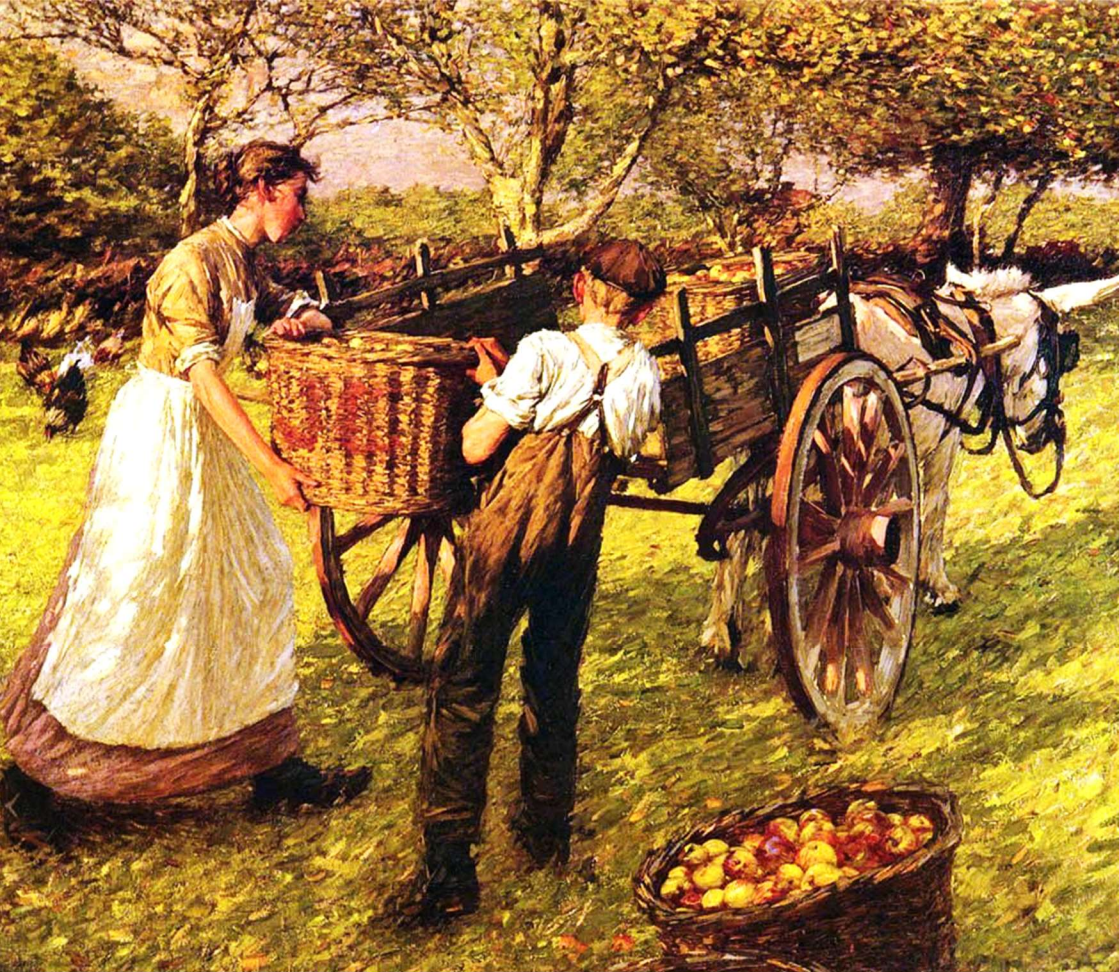


Ridgway K.



She laughs in your face and goes to the powder plant, somebody's office. "My husband..." Yeah. Oh, I doubt that.

If these forces today, such a disgrace, put women on the police force. If that isn't a mark of—of debauchery among any city! As many men is out of work, and they have to put them women out there, when the Bible said she is to "stay home and be a chaste keeper at home." But she keeps all the boss' books, and yours, too. Yes. That's right.



I ain't talking about good women now. I'm not throwing this to you women that's really godly women. God bless you. That's on tape, or wherever more.



But I'm talking about, where you find one like that, you find fifteen hundred the other way. They won't listen to a Word. "Keep your Bible! Preach It to yourself. We don't want to hear It." Obey? Oh!





151 She might say this, “You tell your Bible stories to somebody else. Keep your God to somebody else, and leave me alone. What are you hollering at me about? I never did ask you to say these things.” I know, but God did. See? So that’s all.

152 So they still corrupt the way. Just as they did in the days of the Lord, just as they did in that day, so do they today, just the same. It hasn’t changed. It doesn’t change. It won’t change.

153 Juvenile delinquency finally gets her children. The jail gets part of the women and the

~ 50 ~

men, and hell takes the whole thing, that's exactly right, finally swallows them all up.



And the preaching seems to go over the top of their backs. They



never listen to It. They're going to have their own...You can tell them the Bible says *This*. They say, "Keep your Bible. We're going to have our fun."





154 I can hear some of you sisters saying now, maybe not right present, but hear you saying, “Who, me obey my husband? Huh! I make him obey me.” But there is where you’re wrong. “Stay at home, chaste? I don’t care what the Bible says about it, you leave me alone!” Listen, sister, that wasn’t in, back in the Dark Ages, that’s the voice of today. That never happened so much back in the antediluvian, it happens today too. That’s the same thing.

155 Again they say, “I’m a modern woman. I live in America.” Well, that’s no more

than you live in a hog pen. It wouldn't make a bit of difference to God where you lived. You are what you are in your heart. That's right. And don't think, sister, that you're so modern, that you're one of these modern women, as you want to say today. You're from a way back, according to this Bible, in dark ages, in the antediluvian time. In the time of Noah, that's when they did the same thing. So you're not so very modern, after all, are you? See? That's the way they acted in the antediluvian world. See? And that's the way they're acting today, so it must be



~ 54 ~

dark age again, back in the great  
dark beyond.



156 And you man that will let your wife do it, you're no longer sons of God. No, you kind of fell into Sodom, that's right, let the women boss you around. Oh, my!

157 I don't know whether to say this or not. I better bypass this part. But, all right. This is terrible, but all to this age that we're living in. You see the red light on, flashing? [Congregation says, "Amen."—Ed.]

The trumpet of the Lord shall sound, and time shall be no more,

And morning will break  
Eternal, bright and fair;



Then His chosen ones shall  
gather (from the dust of the earth)  
to their Home beyond the sky.

Oh, what a day that will be! All  
right. Oh, yes!





158 Go back in Sodom. Don't worry, there is an A-bomb waiting to clean it all up, that's right, clean up the whole world. It'll do it. And then it'll all be renewed again, like we seen under the Sixth Seal, for a redeemed bunch of people who has accepted the Lord Jesus, who has become Christian, who has sold out their cares and their fashions of this world, and has come to Jesus Christ, and looking to Him and Him alone; in His humble, simple program, to come and believe on Him, and receive Eternal Life. And if you say you got Eternal

Life, and disagree with this Bible, your eternal life is not the Eternal Life that God gives. You're deceived, by death, and not of Life. That's right.



159 Now, oh, “Fear God and keep His Word, for this is the full

commandment.” The red lights are flashing, and the time is at hand. As it was in the days of Noah, see, they took the legitimate thing and perverted it. They took eating, and they took drinking, and they put building, and they put all these other things, and perverted it. Now, Jesus expects us to build a home, see; but just look what has taken place in that. Eating, He expects us to eat, that’s right; look what’s taken place in that. Drinking, we expect to drink our waters and whatever we have to do; but, instead of that, they’ve took it



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into drinks and liquor, and everything, and cocktails, bringing their women in. See?



160 And what about the increase of population, as it was

in the days of Noah? What about the beauty of women increasing constantly, more and more? See? Red light!



What about the time that women would come, when they would be the way they were,

“heady, highminded,” and everything, couldn’t tell them nothing? Preach the Word to them, they’ll go right on do it anyhow. See?

What will happen? Just exactly like it was in the days of Noah. One day, the door of mercy will be closed. Then the Scripture says, “the sanctuary become smoky,” that means that the Intercessor has gone from it. And as long as the Lamb is still back there...As I said this morning, or somewhere I was preaching, that, as long as the Lamb is there to make intercession, there is still



mercy. But what assurance do we have, when we see the train is already in the block, when we see the Coming of the Lord, the flashing of the light?

161 How I could speak of different things as we know that He promised to do here in the last days, and we see it right before us. And then we see our...this subject tonight, of another red light flashing, of carrying on among our women, and things the way they're doing. We see it's pointing, every—every milepost, everything, every needle, every compass, is set straight onto

His Coming. We're at the end.  
There is nothing else that I know  
to happen but the Coming of the  
Lord.

*63-0623E - The Flashing Red Light Of  
The Sign Of His Coming  
Rev. William Marrion Branham*

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They  
Want Something Modern And  
Up-To-Date, Somebody That'll  
Pat Them On The Back And  
Let Them Get By Just By  
Joining Church, And Living  
Any Way They Want To.

**WILLIAM MARRION BRANHAM**



## Message: 63-0223 - A Door In A Door

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124 And we look and see the clouds of judgment forming, to hear science say, “It’s three minutes till midnight.” And practically two of those minutes are gone. That was several years ago.

125 And we see the church scattered. We see everything going on, the way it is, and denomination begin to come denomination, the cooling

off. And revival days is almost, seems to be, over. We might as well face the truth. Oh, we have a lot of noise, sure, beat the piano, jump up-and-down.



Women bob off their hair, and blue eyes, and carry on, and men letting them do it! That's contrary to the Scripture.

126 Such a sickening sight as we even see on our streets today! I took my children yesterday, want to go down to see the rodeo parade go by; my little kids. My father was a rider, and I—I've done a little riding, and it's just in them to like horses. And they wanted to see the horses. And when I stopped on the street, I got sick at my innermost being and turned back, to see how, people today, they're trying to live



~ 5 ~

in the past, trying to live something that was.



127 We're in a changing world. It's constantly changing, in my country. I'm a Kentuckian, you know, by birth. That's, all my people live there, practically. And

they have the Renfro Valley. They try to imitate hillbillies, and—and burn kerosene lamps, and—and cook by—by wood stove, and wear clothing like the—the early frontiers wore. They're—they're in a changing world, trying to—to—to live in a—in a...You're in a modern time, trying to go back and live to something different that was. What makes a man do that? Because he's supposed to do that.

128 But then you try to bring them a Gospel that never changes, they don't want that.



They  
want something modern and up-  
to-date, somebody that'll pat them  
on the back and let them get by  
just by joining church, and living  
any way they want to. But when it



comes to really go back to the Gospel, they don't want it. And that very thing in them that hungers to go back, is the Gospel. And they try to satisfy it with taking the natural things back, and refusing the spiritual things. See how the devil vice versa's the—the Gospel to the people?

129 No disregards to my sisters, but if, in the early days, a woman would have come through town like I seen some yesterday, with a pair of trousers on! How the lady ever got into them, just

looked like the skin was on the outside.



I wondered how the woman got her foot in them. Walking down the street! When, the Bible said, “She that’ll put on a garment that pertains to a man is an abomination in the sight of God.”

130 And with that blue, all the back of her eyes, if she’d have went through a frontier town, the old doctor would have put her in the hospital, and quarantined the town, of a disease, that, “A woman cankered before she died.” That’s right. Such a disease!





131 And then you try to go back and live something, then refuse the knock of the old-fashion Gospel of the Holy Ghost, and like it was on the Day of Pentecost with the same attributes that it had in it, to cleanse us and make us new

creatures. We're living in the shadows, and the church is in that Laodicean age, "Rich, have need of nothing." Now, we Pentecostals can't holler too much at the Baptists and Methodists, 'cause pot can't call kettle black, you know. So we're done the same thing. Now, that's right.

132 "And, lo, I stand at the door and knock, and if any man..." Now, remember, the Bible said He was outside the church, in this age, trying to get in. Now, you can't dispute God's Word. See?







He was trying to get in, begging to come in. “Any man will open the door, let Me in, oh, I will come in and sup with him.” See? He’s got something He wants to talk over with you, some business, or a plan of salvation. He wants to speak to you. But maybe you’ve become so creeded and so hard, indifferent, till you don’t want to hear Him talk. That’s right. “Lo, I stand at the...”

63-0223 - A Door In A Door



